The Anti-Slavery Bugle.

"NO UNION WITH SLAVEHOLDERS."

SALEM, COLUMBIANA COUNTY, OHIO, SATURDAY, AUGUST 27, 1859.

WHOLE NO. 724.

We occasionally send numbers to those who groulation among their friends.

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J. HUDSON, PRI	NTE	ε.			

The Anti-Slavery Bugle.

ADVANCEMENT OF PREEDOM.

They being them to the conscience of the people to some residence of the people to some reside

which a corresponding accomplished points of the points of this system of wickedness. Nay, clavery has been diversided positions, and alter side. Slavery has been diversed to a specific position, and partners and positions, and alter side. Slavery has been diversed to a specific position, and partners are designed to be a corresponding accomplished that they are executing the prompts of the property of has been diversed to be a specific position of the partners and judges remaind the victor of the property and the specific positions. Nay, clavery has been diversed to the positions and partners and judges remaind the victor of the property and the positions and partners and partners and judges remaind the victor of the property of the property of the partners and partners and judges remaind the victor of the property has been diversed to graphe with the demon? Where even the many downstrained to the positions and partners and judges remaind the victor of the partners and judges are partners and partners are partners and par the in such defences as the "Compromises of the Castinution," the "schowledged rights of property." The common inheritance in the impact of "law and order"—has acquired in stand it has made.

On the other hand, the friends of freedom, continuing to this arbitrament of the controversy tare reserved their most reliable forces, their interested the interested than the restraction made to the stand it was presented as well as a controversy tare reserved their most reliable forces, their interested their was presented as well as a controversy tare reserved their was presented as well as a controversy tare reserved their most reliable forces, their interested their was presented as the work of the case of their section of the stand it has made.

Though the road which they travel is narrow, to their the well knowing that a settled fact. The public conscience is likeled fact. The public conscience is sufficient to the iteration of the same time with the fine was a controversy and the travellars are few, they are a great multitude of living, vital hundring that the travellars are few, they are a great multitude of living, vital hundring that the travellars are few, they are a great multitude of living, vital hundring that the travellars are few, they are a great multitude of living, vital hundring that the travellars are few, they are a great multitude of living, vital hundring that the travellars are few, they are a great multitude of living, vital hundring that the travellars are few, they are a great multitude of living, vital hundring that the travellars ar the manning where our work lies, and summon oul, crushing the very framework of law and gov. unmeaning triumph of an "opposition," danger

nghienosances to bring out and out the best best and trampled under foot the law of God, upon the absolute need of a higher demand in the people— war, no wondrone achievements in the mysterious.

That should be our fast, and this our thank-giving is despotic, still it is freer far than it the green. subjections and interdists of life, and to life up pice of necessing the last of men. The great greater carnestness of aim and effort—a full con-worlds of selence and to life, and to life up pice of necessing the last of men. The great greater carnestness of aim and effort—a full con-worlds of selence and interdists of life, and to life up pice of necessing the last of men. statement against investing and interests of life, and to sist up piece of south and interests of so

For this infatoation there is one remedy, sore obvious duty it is to rebuke them -regarded with At this present hour a great responsibility roots and safe-an appeal from man's appointments to indifference by those where some hour a great responsibility roots and safe-an appeal from man's appointments to indifference by those where some should kindle for possibly describe—such a tragedy of humanity as the her who fear God and regard his law, to God's apprend have constituted and sale he who fear God and regard his law, to God's asprense law. Men have conscioused and make the soil of Management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, there are four mithious the management and Democratic Republic, the most factor of the management and Democratic Republic, the most factor of the management and Democrat the said that so the world has ever some, be a slave? What would you fathers and most later did not he christians of the land own it so God and to their weight upon your conscience and your heart, and that it does not honor him. Christian men must be serviced and the formal through the hind own it to God and to their send the prompt yes to such effort and the prompt yes to such the prompt yes to such effort and the prompt yes to such the prompt ye

may be caused to go from May the day forever tion of beamtrances in this work which gives no system system extrabar, or leatex, once, pass when worldly men have occasion to comple- promise of good. It is the en of slavery which by the firecastive Committee of the Western Antiprayer, or sermon has he disturbed their equanim- corrupting the life-blood of society and provoking Court of Franklin County in relation to the \$20. In every age, there have been days marked, dis horrors and wors of perdition ; you know the series of perdition ; you know the series of perdition in the series of perd pages -\$1.50 per annum payable in advance, and them that have no helper; and when attend labor, an unnecessary burden of taxation, an un-Commencetions introded for insertiers, or ante upon prayer meetings are shocked, as if a equal distribution of the advantages of governbe eddressed to Handanin S. Jones, Edison. political topic had been broached, because appli-ment-all the natural evils resulting from alasery J. S. Carpenter, H. E. Pock, E. H. Fairchild, W.m. weever in payment for the same, should be wickedness framed into law by man. we could tolerate and sustain; but the debasement of the public conscience, the correction of The cures of our land is a grisvous one, found the public merals, the Nemesia which pursues with ed is self-interest and confirmed by capturies of alcopless rigitance a nation of appressors—this Money carefully enveloped and directed a existence and teleration. It has come to be 10 burden we cannot endure. One only path of safeare not subscribers, but who are believed to be its opponents. It can never be removed watil the work is scarce begun. Our politicians are interestchurch. If the mercy of a powerful deliverance ribution still shides—the great duty "to loose the from this great wrong remain to us, it must come hands of wickedness, to node the heavy bordens, and definitely the complaints of the Daniel Webster is reported to have said in his last. There are many evidences that the present in yoke," still remains undone. We do not wish to each other and sundry other perself, before any estisfactory result or substantial blance of repeatance for wrong doing and of seal And in pursuance of said agreement and conspirfir righteousness? Here is work for the Christian any procured at the February term of the Cours has long been in doubt what to do with his bronze oriminality ! Why, they are the community !

tion, then have we not reason to apprehend that decovered of old, that men hate them they have Jno. William B. Dickson, E. C. Foster, Eheneser

pulsors politician who is willing to secure his ends ment to shate this cruel sentiment, or to correct by any means—not merely the interested official the wrongs which spring from it. Black laws deto the pressing occasion for a renewal of antiwe need to retire our own sees of the system of oppression which the mass of the people seem bewildered on the see clearly to extract the mote from our brother's abet and produce the said indicament to be found.

by we to its accomplishment. It is a taken of orthment. Human nature caused eafely and partification for office will be sought, not among

LOWE'S PETITION.

Jacob K. Lowe, Plaintiff.

of kidnapping, and he was confined in the county they have been restored. Our friends, in their thrill our souls at the restoration of millions from

tinguished from other days by some great occur, thing of these descriptions, and can conceive a reace, something which has affected meterially something which might be suffered there; but the weal or woe of mankind. But to-day is at know not whether there be a mother in this and a sone of my resolutione, who would purchase a residence in Heaves. A. Bette, Christian Perry, Thomas Case, Jaso tions declare, more important, more justly discore deliverance from Media. L. Royes, Wm. Gregg, Wm. Conthon, Heber G tinguished than any other ever considered or no Lukins, sen., James Austin, jr., Wm. B. Dick ticed in this country. We observe the birthday of All the agony, and all the suffering, today. sea, & C. Foster, Spenezer Gregg, Daniel Ten Daniel Webster, with dinners and suppers, and low and rain devolution and woe, that would all sorts of noisy demonstrations; and we nele- your daughter's in such a condition of destination Moon, Helpan Burrow, Lewis Woodrief, J. ha brate the birthday of Washington, the 4th day of the condition of every daughter among all W. Weeden, Hiram Black, J. W. Humphrey. July, and various other days. But I do not know slaved multitude through successive graveteens. the destinies of man have been affected one way dition of those eight bundred thousand tafore the speech, 'I still live ,' he did not live much longer; Somebody has called slavery the 'sum of all 1. The Atheisms (no other name expresses it) men of the land.

which prevails on the question of the supremacy of God's lase over human enactments, indicates a blindness scarcely removed from infatuation. If wealth that he may be placed in the public body said it took uncommon there to tell upcom bond and free-a standing illustration of the truth Conthon, Heber G. Lukine, Sen., James Austin, grounds near the Capitol. Yet nobody wants his most lies. Common lies are the every day to pe Gregg, Daniel Tenney, William Clark and Hiram ing what it stands there for. The beginning of or of Israel' said one time, I said in my haste, all Holl to be empanelled upon the Grand Jury, and the life and birthday of such a man as that is of no men are liars.' If he had lived in our day, he

then well knew that plaintiff was not guilty, charging of the soil, it was his most important be-endured on earth which Slavery does not inflet? queet. The same is as true of his disciple, who There is no degradation possible into which Stave for such an event as this have we met. It is the no shricking, no damnation in the deeps of de the mass of the review our new sees of the intense prevails, and to arouse ourselves to do what we produce a conviction of its wick-draws in produce a conviction of its wick-draws in large and to arouse ourselves to do what we produce a conviction of its wick-draws in produce a conviction of its wick-draws in large and to arouse ourselves to do what we have produce a conviction of its wick-draws in produce a conviction of its wick-draws in large and to arouse ourselves to do what we have come to celebrate a seisting each other and sending each o brate here to-day. We have come for more im- not sublimate and pour in ancommon wrath eyes

They are only prophecies of something which may guess attack of their position to car- undgment and for other proper relief.

They are only prophecies of something which may guess attack of darkness and obliviousness particle.

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They are only prophecies of something which may guess attack of darkness and obliviousness particle. GEO. L. CONVERSE, Pieff's Atty.

In their embryo existence, for if we progress be subscribed to the own ends as this ciple of general policy, leaving almost entouched, from soophytes till we come to the men and an properly this day, because we have never feets Secure regret that clavery has become the anis sentiment which it can rally to its support in ger that the aims of the people will become as Sees not regret that clavery has become the same and soulless as the platforms of the party lieves the statements in the foregoing petitions to road. They will get there; it may be in the prov. baptised in its bloody baptism. One statements in the foregoing petitions to road. They will get there; it may be in the prov. the political forces in the an interpretation of the surface of th being was inevitable in the mature of the man. For a time it may serve the purposes of liberal basis" which shall exercise at agony; and from that time, though I had been being man being the man. For a time it may serve the purposes of liberal basis" A D. 1859.

JAMES H. SMITH, Clerk.

JAMES H. SMITH, Clerk.

JAMES H. SMITH, Clerk.

JAMES H. SMITH, Clerk.

JAMES H. SMITH, Clerk. these, there are but very few in this land who the millions in our country, whose dreams of the point truth and to humanity, that questions of manently he thus absorbed and wronged.

Another form of this delusion is the impression to me, is long that judgue, and resigned and unknown principles—men who will prove a serious of more pecusiary profit and loss, and to make the positive convictions and a corresponding practice, those who have been tried and found sitisful, but from men of uncertain position and that is that makes it greater than even the found sitisful, but from men of uncertain position and that is easy of July. We make use of it as our friendly hand of death snatches the spirit article.

Fourth day of July. We make use of it as our friendly hand of death snatches the spirit article.

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Fourth day of July. We make use of it as our friendly hand of death snatches the spirit articles.

Thanksgiring day. I believe I once remarked in the brown of God.

We will rejouse to-day that the redemption at Milford.

The properties of August Collebration at Milford.

Massachusetts, the subjoined resolutions were of form of this delusion is the impression of the subjoined resolutions were of form of the subjoined resolutions were of four days of July.

The least of Augus those who have positive convictions and a correst those convictions are convicted to the correst those convictions are convicted to the correst those convictions are convicted to the correst those convicted the correst those convictions are convicted to the correst those convicted the correst through the corres begroved. It affords a rare opportunity to im- which recognizes God as over all, when they have To preserve the small remnant of vitality which tant event, then far one and that though the government is one of the public mind with the great principles of soluciones to human ensurements now exists in the anti-slavery party, there is an any grand solition triumph, no bloody second in fast and humiliation, the Fourth day of July .-

the pirets upon which the destinice of of their entire action, and account as below the presence of the destinice of the destinic of the desti the times of God's risinstance to establish acquirements. There is no such dispensation plence and real chall breath this spirit abroad up the morning; but is in that more sublime and save the Common wealth of Massachusetts, why 1 Not only is great Britain from them our sounds. maple in virtue, and to lead them on to a high- from lodderideal responsibility for efficial sole on the people? Transperity. Even political strife, under such The abdication of individual manhood to become Is completion betchery, shows, becomes a moral conflict, and the the instruments of government is not permitted caticism, religious or political. We do not expect the party is the triumph of party is the triumph of principle. to any of God's creatures. The deads they do as to east out devils in the name of the prince of day. ha if that people in their blindness and worldli- 4xecutors of infamous enactments must come bank the God-given rights, of which, through dreary we must understand the condition of those eight. In 1824, by an imperial decree, the god-given rights, of which, through dreary we must understand the condition of those eight. fall to approbe the time, the loss can never with demaing guild open their individual souls : meed in the unfred thousand, and from what they were raised. of Austria, proclaimed liberty to strategy and the time, the loss can never with demaining guild open their individual souls : It is out of our power. I do not suppose we who should not fined on Assirian toil or power. If is out of our power. I do not suppose we who should not food on Assirian toil or power. If is out of our power. I do not suppose we who should not food on Assirian toil or power. It is such describe Sharery. It is such dead of an Assirian received to the story in the story

of Liberty and independence, Religion and Civil was the dructation of your daughter on the

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ablished by at the Anti-

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turned towards the south-west. That is the kind of morality and economy of most men. Deminstrate to a man that elevery is more profitable than freedom, and he goes for slavery. Demon-

a righteous deed, and the consequences God will bake right in his own good time. I do not know what would be the fate of the slaveholding States We see by the papers that Capt. Bayloss has been ken away. Wassa!" Is the erent of emancipation ; but, unless we are released from his imprisonment in the Virginia prepared to lay aside all such calculations, we are Penitentiary. But who was Capt. Bayless? Why not prepared to celebrate this day. Salfi less are we ready to pledge correltes in leased? The presence of four millions of slaves, and before
Ten years ago we remember there was quite an has gone to this country Jorish law, and Doath the penalty for infraction. Now who is right in this of A. A. Whitmore, but of Parker Pillers, to achieve their their states of A. A. Whitmore, but of Parker Pillers, to achieve their states of A. A. Whitmore, but of Parker Pillers, to achieve their states of A. A. Whitmore, but of Parker Pillers, to achieve their states of A. A. Whitmore, but of Parker Pillers, to achieve their states of A. A. Whitmore, but of Parker Pillers, to achieve the penalty for infraction. Their righteous God and Judge, to achieve their excitement about his case. But Capt. Bayless as one of the persecuted champions of liberty, who The improvement consists in substituting the Serdeliverance or sleep in death. There is a solome of good judgment of the properties of the Position of the Pos

and let the appressed go free, -then the deed was

bervance of this day, we stand upon holy ground.

whose like this; and if sour I feel like renewing my vortecut obligation to God and the enslaved.

may institution of which we are now so proud will who can compute them ? There are is our compbe pointed at as an assurance of our degradation try two millions of the daughters, of the wives, and our unciviliantion. Two hundred years ago, of other (et millions of contared husbands and we pointed to the laws hanging witches as Swidene fathers. The liberty of every one is worth more went, and Statemen, aided by one Matthew J. heone of our Christian character; that we street in a than the whole of the asteral world. We admire along the awing over the globes, to the grand and sublime in nature as the hands work are now shedding whole pints of the bed and board of bee chosen bridgeroom, of God. We stand before the ruined matter as the hand work. He does good the chosen bridgeroom, of God. We stand before the ruined matter of the cause of the downtrodden and oppressed work. While I and my friend Parker, will rea truey homely woman who cared to live a single carbedral of the old world, overwhelmed with dethe and save the reputation of being a winch - fight and admits along the reputation of the r We point now to the laws hanging witches as no with sadness. But a man enclaved is a greatsaid Johnson pretends to have dug ap. We treat be
spaced but only of a want of civilisation, but of civilisation, but of considered one of the family, and to store, and the great theory of human rights was the many and destroy them. Christianity. The time will come when our 'un before the thunders of Ningara, penetrated with degreed railroad' will be just as much a restolehment and awe; there is the voice of God; derground ratirons will be just as much a reactonishment and awe; there is the voice of God;
proach, just as much a laughing stock as Gallows in its thunder be speaks, in its rainbow is the life of sale by which Douglas, Gathris
Hill in Salem, the Golgotha in which they broke flash of his eye; in its miet is the rebe in which the bills of our the remaindered; if I don't like to be lead up in its true light to the each of the like of the like of the like of the like of the example of the the necks of harmless, innocent women for witch of the shoes from our feet before him. In the new so proof, and in which so many are food of beying snock, but on which few are willing to be beying snock, but on which few are willing to be beying snock, but on which few are willing to be beying snock, but on which few are willing to be beying snock, but on which few are willing to be beying snock, but on which few are willing to be beying snock, but on which few are willing to be beying snock, but on which few are willing to be beying snock, but on which few are willing to go the shoes from our feet before him. In the sympathizing Democracy of Ohio would like to know how many they now sell annually. Parade the "bills of sale" by all means, good abolition son-beying snock, but on which few are willing to be been the sigh she heaves from her bosom, reference to the time will come when men will with anguiseh,—they are dearer far to God than all and other Democratic candidates for the Presidence of the slight of sales. The sympathizing Democracy of Ohio would like to know many friends and shortlived relief to tenacious admentication, which both men is abject sarving of the shoes from our feet before him. In the spin loss of long ago. But their bundence of long ag somewhore;—the time will come when men will with anguish,—they are dearer far to God than all ago, by Gholson, disqualifies him for Suprame of it, and they will wonder if it the thundering Ningaras of all the worlds that Judge, as you urge to the people of Chio, what between the time that in the afternoon of the nicoteenth dot, like islands, the boundless ocean of space. Those who were bounded by one competent. Those who were bounded by one competent of the him the afternoon of the nicoteenth dot, like islands, the boundless ocean of space. They could not fail to be interesting were they four millions of these to destroy and grind to described by one competent. Those who were bounded by one competent of the him the afternoon of the nicoteenth dot, like islands, the boundless ocean of space.

wes. We may well refuire, since that is the con- slaves. We have come to celebrate the joyful highersy to bearen, we can send our weary, dead-death shall relieve us from them. Saw we ever so too bad for respectable humbag, and deeply dismandering pilgrims, to find at last a resting holy an hour as this? Did the sun ever shine upbeaghts, or to the illustrations of them. There is daughter of thy bosom.' Now, if heaven is hard. Tricksters. - Cleveland Leader. mother part of the resolutions equally important ly glorious enough to purchase a consent from

resolutions, or ready to pledge yourselves in behalf I fear that but few of us are prepared for the of the enclaved; or whether you are satisfied yet latter part of the resolution. We can make prothat freedom is better than slavery. Well, Mr. fession of religion, we can join the Church, but Chairman, I can easily suppose that to be true, that means nothing. We can become members of Our Southern brethren not only preserve the because I have already affirmed that the reason the Republican party, but that does not mean good old custom of burning people alive, but the borne the schorobings of two hundred summers, and requion took place, and so our scene closed for them which they have given the borne the schorobings of two hundred summers, and

sets and a bag of gold, and of course he will take with the Abolitionists, to labor for the cause of lowing incident, related to a correspondent of the effect; fruit and ornamental trees abound, and hope the Honsier State will yet become a pattern been shown to be an ally of that power which is humanity, in a country that has not found out that freedom or provender, if he is a man, he will take freedom. When you offer him the alternative of he will say, "Give me death,"

Perhaps you are not satisfied yet yourselves that sizery is not preferable to freedom. Before the British Parliament was ready to obey the voice of British Parliament was ready to obey the voice of the mown and there are not many of the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of August is a high and holy day, is quite the late of another thing from what it is to belong to the Church but honest men and women, and there are not many of them nown adays. It takes ten times the Church but honest men and women, and there are not many of them nown adays. It takes ten times the Church but honest men and women, and there are not many of the late of a second or third rate quality, but in a high honest men and women, and there are not many of the late of a second or third rate quality, but in a high honest men and women, and there are not many of the late of a second or third rate quality, but in a high honest men and women, and there are not many of the late of a second or third rate quality, but in a light honest men and women, and there are not many of the late of a second or third rate quality, but in a light honest men and women and there are not many o the Brisish people, and pass the Emancipation Act, bring my remarks to a close, commending that is had to be convinced that the enclavers would be part of the resolution to the consideration, at least, better off, provided you paid them sufficiently, of all who are present. For one, in the strength with hired labor than with slave Jabor. When of God, I am determined to persevere in this war. on his return was seized by the Missouri thieves has been spoken of as a desideratum, hence Com-

From the N. Y. Tribung THE SLAVER RAWLINS.

any virtue in repentance, nor because goodness is slave-traders have been the objects. This vessel, the asgodly. Now, if you could only change the Bay of St. Joseph's, an out-of-the-way place, a tion, and the question ing from grace? For a greater part of those who was selsed by the Steamer Vixen, belonging to ran away." are in what is called the "straight and surrow the Coast Surrey, and at that time employed in good, are only kept there by the yelling of the bell- that vicinity' It was ascertained that the Rawlins in Illinois. I am free." man is willing to do right, without the promise of the Vixes. At the time of the seizure the cap-'golden pavements,' on which to walk in the tain was not on board, but he was afterward aretreets of the 'New Jerusalem'-no matter what rested and imprisoned at Peneacola. The vessel be professes, he is yet in the 'gall of bitterness was taken to Appalachicols, where the first and and in the bonds of iniquity.' Until he is willing second mates were indicted and tried in the United to do right for the sake of the right, -- beaven, or States District Court for the morder of the Spanno heaven, -hell or no bell, -he is not doing and. The evidence against the two mates was right at all. When men have to be hired to do nearly the same, but while the second mate who right, the very fact shows that the heart is full of was tried first, was found guilty of manslaughter all unrighteousness. We are not prepared to cel- the first mate was acquitted. The second mate ebrate this day, until we have laid saide our elate was sentenced to three years' imprisonment, but and pencil, and have done calculating 'profit and soon after escaped from fail. The captain, while oss.' The question of the elaveholder should not preparations were being made for his trial at Penbe bow As shall be compensated, but it will be his sacola, also escaped.

treelf in its own shroad, and gone down to sleep forever in the caverne of the ocean; supposing landed from the schooner Experiment. The result without a hope in all the world of despotism for the Institution will show that at first it was we would bid God speed to Parker Pillabury S. the plantations had become desolate of inhabitants, slaves from Africa have lately been landed near breast, and his agony broke in tears and sobs. reproduced—what then? If God said, execute Jupiter's Inlet, but of course it was found impossible to trace them.

RELEASED AT LAST.

was he in the Penitentiary, and how was he re-

STILL HARPING. There famous abolition prints the Bealer, Dem

THE TORTURE IN MISSOURI

dies a borse his provender, his straw and his . Now. Mr. Chairman, you will hear with Oire a borse his provender, his straw and his among them. In the experience of Dr. Duy, recblanket, and it is all he asks. Offer him a bag of
ness to the truth of what I say, that to become one
and a bar of roll, and of course he will take

The Abeliticolists to labor for the cause of
the straw and his

The Now, Mr. Chairman, you will bear with
among them. In the experience of Dr. Duy, recthe germs of the obsentut and accers. Culture has
the germs of the obsentut and accers. And we
done its part, Pomology has been studied with for some two months with great success, and we
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done its part, Pomology has been studied with for some two months with great success, and we
done its part access to the truth of state with the specific part access.

with bired labor than with slave Jabor. When of God, I am determined to persevere in this warthis was proved, Parliament, like other weather fare until victory shall perch upon my banner, or
arrival he was taken out, stripped and tied to a

If the branches taught, and the manner of
than I have seen exhibited for a long time. And

BENJ. S. JONES, Recording Secretary.

somewhat loosened. yet;" and the poor, cruebed victim was made to Are the martyr days of anti-slavery indeed past? If I know myself, I love my fellow men of every writhe under the horrid forture. At last, almost Cannot a righteous cause prosper after persecution nation, and desire to do all I can for the good of Secondary Connecting will be held on the evening

Who's your master !" "Oh, anybody you like."

"Well, was it Mr. Brown !" "Yes, yes."

"Of Culpepper County, Virginia?"

ties in Virginia ; I never was there."

"Yes, yes-ob, yes," and the shrinking man, of this examination left little or no doubt that around him, let his head fall forward on his simply the annuousement of a fact that creative S. Poster, Wm. L. Garrison and any others that

of the officiating villians to the shariff.

"Yee: all right." The victim was unfastened and led away. It

HE CAN BE SPARED.

are we have? For one, I came here, feeling the got that he lived. He was always known as a feeling here, he became personately fond, arriving here, he became personately fond. humans, benevolent, generous, christian man. He and a great admirer of American slavery. His ing being a work of christian necessity, they may a little clique that claim to have all the windom? some up through much tribulation from a pro-The hat if the Jews observe their 'passover' with of Yirginia. On one of his visite to that state, own. And that he might realise as nearly so tied up to be fly-bitten, while their owners are wor. with him, must give up this bigutry. They must shough speaking with carpesiness and seal, is certain siares came on board his resent. When he possible some of the "benefits" if not the "bless shiping. was about leaving port, his vessel was searched, legs" of Am-rican servicede, he west South and Best viabes to the readers of the Bugle. "This is the unniversary of that sacred morning, the slaves found, and the captain saized. In the published a paper. This paper defended and hands of slaves found, and the form of a trial, was sealed. He commended shavery, as one of God's institutions. had every captive go free ! It is to me a most refigious time, and if ever I am solemn, it is on ocdom, and sentenced to Furty Fears in the Poniton thest he so devoutly wished and confidently expected. Hence, after modestly dictating to the The Anniversary of the emancipation in the West bury desires the good of the slave. I slaim that minority where they now stand. In proof of fr fr he an hour like this. I have naked this au. Shut up in the gloomy cells of the prison, his people of this country the manner in which they ladin Lalanda, was calebrated yesterday by the he says, "They claim that they are right and " disease at what prior they would self the dearest wife widowed by his living death, and his child- be governed, and find prior they would self the dearest wife widowed by his living death, and his child- be governed, and find prior they would self the dearest wife widowed by his living death, and his child- be governed, and find prior they would self the dearest wife widowed by his living death, and his child- be governed, and find prior they would self the dearest wife widowed by his living death, and his child- be governed, and find prior they would self the dearest wife widowed by his living death, and his child- be governed, and find prior they would self the dearest wife widowed by his living death. (dol of their heart. None of you can answer rem more than orphaned, he lingured out ten men tention to his theoriested interference, he leaves of this State. The Daughters of Roth, and the oppressed. He may think is wrong." Almost true. They careally Separa habed once, "How much better is a man than Ty years and Dinn! thus securing his Freedom! The country in disguist a sadder and "the to be here than mine, and I may think to believe they are right upon the question of the country in disguist a sadder and "the to be here." a those ? The question has never been unswered Well, this is a civilized sountry—churches point ped for his inordinate presumption, a wiser man Sabbath Schools and citizens from various parts, mine is better than his, and us both be equally very, and as a logical accessity they yet Human arithmetic can never compute it their steeples toward Heaven-orators speed of and a more consistent philanthropist. In his med-joined the procession, which was organized in bonnet. Then let us give up all this consention every one who differs from them is wrong; and an a longest recession of the procession mathematics of heaves are scenerly equal to Democracy, and noble-scaled men who believe des and uncorrementous sait from our shores, and front of Scarr Hall, and marched through diverse with each other. If Dr. Cheever shouses and has done every bonest man release his our shores, and release the said of th

Communications FROM AN BARLY ABOLITIONIST.

traffin in human flesh? "We pause for a reply."

Seriously—the cant and hypocrisy of our Dem-Refered does exist, and that upon it, as on the slaved, until victory shall crown our labors, or shallow pretence and nuthing else. The trick is grandfathers. Here are unmistakable evidences of been said. lots, despairing pilgrims, to find at last a resting bely an hour as this? Did the sun ever shine upthe on Abraham's bosom from the hell of Amerthe sharery. But, Mr. Chairman, I shall protract law of God is, 'Thou shall love thy neighbor, and the
my remarks too far. There is no end to these thy neighbor's daughter, as thyesif, and the
my remarks too far. There is no end to these of hard.

Now if heaven is hard. a few have the same aspect they bore when they After the orations were concluded, the process September, at 10 o'clock, A. M., and will prolet. Very ingeniously written, a good political artito us. I do not know whether you now present you that your daughter should be enslaved, what

| Very ingeniously written, a good political arti| left the hand of the builder. Except these testification and returned times, almost all the dwellings, barns and out-were assembled in Starr Hall, where they were newed aggressions of the slave power, new motives houses are clothed in the porest white. All the again addressed by Miss Watkins, and Mr. Doug- for persistent, faithful anti-slavery action. The paling and much of the fencing is dressed in the lass, the former on "Home Influence," the latter North is beginning to realize how unchangeably

The unfortunate negro was saked where his mas report could be made. Though a well watered my opinion, hinders that Society from gaining the ter lived, and what that master's name was, and country, that liquid is not the only beverage .- sympathies of but a small portion of the people of The Pittsburgh, Fort Wayne and Chicago Mail The Pitteburgh, Fort Wayne and Chicago Asiorty. We are indebted to the church for that
The attempt to bring to justice the officers of The altempt to bring to justice the officers of the same principle.

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The altempt to justice the sam not do," while the instrument of torture was ap- manifested and temperance men cannot congretu- plank is denounced, as an enemy to the slave and to 2nd to the 6th of September, both dates includes.

Put him up | we'll bring him to and one bundred and forty of Human Rights !- er with as.

erate and prudent". less doubtful utility. A glance at the Authority not subscribe to his creed and follow him. power operated during six days; on the seventh, would honestly labor for the good of the slave. Webster defines Bigotry : Obstinate or bind at "You have got all that noted down?" said one took a hallowed rest; nothing more. Twenty-five notwithstanding they did not belong to our tachment to a particular order; unreassable set boodred years after a Sabbath was appointed on the church, or believe as fully in the truths of the Bi- or warmth in favor of a party, seet, or opinion miracle of manna. In the Decalogue the Rest is re- ble as we do. We stand on broad ground, on lib. excessive projudice. ferred to as the reason of the appointment, but on eral christian principles. But we are called here It may be that our friend Whitmore - elewas nearly two weeks before his wounds were the revision of the law, in Deuteronomy, it was to be ties because we are not as narrow-minded and communication we publish this week - security well enough for him to travel, and then he was te observed on account of their deliverance from Egyp. higoted as they are. tian bon fage. First and last, It was addressed to Now Dr. Cheever in the sandid judgment of otry in the letter of Parker Pillebery to which be the people led by Moses and them only. The lan- tene of thousands, is doing far more for the good refers. We confess we do not. To us it men guage is, "Hear, oh Israel," &c. There has been of the stars, on his broad christian platform, then an carnest, out spokes defeace of correct price progress in this matter under the Christian dispen. any dozen men ean possibly do, standing where ples, and a righteous condemnation of all who to

AMOS GILBERT.

New Ganden, Indiana, Aug. 34, 1859 The liberty, the virtue and loveliness, the boastingly professed, are, as of old, trucided of specified annual loveliness, the boastingly professed, are, as of old, trucided of specified annual loveliness, the boastingly professed, are, as of old, trucided of section of the flow grounds, under the flow grounds, ander the flow grounds, and the flow grounds, and the flow grounds are the flow grounds, and the flow grounds are the flow grounds and grounds are the flow grounds are the flow grounds and grounds are the flow grounds are the flow grounds and grounds are the flow grounds. There are the flow grounds are the flow grounds. There are the flow grounds are the flow grounds are the flow grounds are the flow grounds are the flow grounds. There are the flow grounds are the flow grounds are the flow grounds are the flow grounds. There are the flow grounds are the flow grounds are the flow grounds are the flow grounds are the flow grounds. There are the flow grounds are the flow Distance and soul in mortal of your daughter, among thieren. - former of Falograph. direction of the Grand Marshall, Cairin Outland, at every dispherge in quick succession, more designed one; and it is a falograph.

can be true that in the afternoon of the nienteenth dot. The boundless ocean of space.

The Bould of his is this true.

The Bo dition of our country and this Commonwealth, that event in the West Indies, and to pledge ourselves, occasio contemporaries on the subject of Ghoisen's there are country, where freedom —so help us Heaven, and heavenly grace,—that there are countries in the world, where freedom -so belp us Heaven, and heavenly grace, that former slaves is skin to their afforts to substitute themselves homes of our great, great human gove; and I agree with what has already obtain subscribers for the Bugle, and to receipt

Come then from mountain and valley,

same manner. Best of all is their large old trees on "The Brutality of Slavery," after which the true it is, that they who enslave others, or sho and why the let of August is not observed is; because much. Yet it does mean something to belong, torture, that ingenious method of examining with braved the storms of as many winters; still they this anniversary of the emancipation in the Brit-

BIGOTRY.

WELSEFIELD, Obio, Aug. 18, 1829.

post. The iron whip, with its sharp knife edges teaching are not the best posible, in this progress, than I have seen exhibited for a long time. And it is the exhibition of such bigotry by some of the his deputy, and other legal parties were present. But Reform, what of it? Would that a better most active of those called "Garrisonians," that in any virtue in repentance, nor because goodness is siave-traders have been the objects. This vessel, plied fercelously to his naked back. Blood started from the reward of the righteous, and bell the doom of the righteous, and the vicin writhed and the v Anti-Siavery phrase has become non-singular them is wrong. They will not admit that any anes; we wish they would also extend it to point words. No one pretends to vindicate, or palliate them is wrong. They will not admit that any anes; we wish they would also extend it to point words. No one pretends to vindicate, or palliate them is wrong. They will not admit that any anes; we wish they would also extend it to point words. No one pretends to vindicate, or palliate them is wrong. They will not admit that any anes; we wish they would also extend it to point words. "Well tell us who's your master, and when you wonds that are uttered against the vile system; must subscribe to their creed or be anathmetized fare will be an inducement to many in albut this never will abolish it. There is work to be as beretice. S. S. Fueter a short time ago, let his tend the meeting who would not other-"I told you I never had a master. I was born dene-something besides discussing the merits and bigotry carry him so far, that he was just on the wise be present. We understand the friends at demerits of Disunion and Political action. It is point of excommunicating the whole Anti-Slavery Alliance have made ample provision in the way bounds on each side of the track. They say, had last cleared from Havans, bound to the coast ob, d-m you we have heard such stories as not unfrequent that in the zeal to have things of Disunion and Political action. It is not unfrequent that in the zeal to have things of Disunion and Political action. It is not unfrequent that in the zeal to have things of Disunion and Political action. It is Tow are having your good time now ; we should of Africa. Not only was there abundant evidence that before, Give it to him Tom, till he confesses."

To are having your good time now ; we should of Africa. Not only was there abundant evidence that before, Give it to him Tom, till he confesses."

To are having your good time now ; we should of Africa. Not only was there abundant evidence that before, Give it to him Tom, till he confesses." be glad to join you; we are going to have our that the reasel was fixed out for the slave trade,

Again the horrid scene was renewed. It was in hearty solicitude for the slave was renewed. It was in hearty solicitude for the slave was renewed. Again the hereafter." So in regard to slavery in but it also appeared from the statements of some of the jail court—in the precincts of justice, and the head work seems (doubtful if even this is more Anti-Slavery Society, except Stephen S. Foster. promise good speaking, have faith that we shall the West lodies—the idea of freedom for the sake of justice, and the justice, and the justice, and the justice, for the sake of justice, and the justice, for the sake of justice, and the justice, to the pulpit for that morality. And until we are was to act as captain after the vessel's arrival on borrors being respited a little the trembling, blee
Sciently in carnest; we do not put our souls in the known a church, or any obvious man, so bigoted prepared to give freedom to the slave, at any cost, the coast of Africa. This quarrel resulted in a dirg victim hesitated to repeat words that would always.—

This quarrel resulted in a dirg victim hesitated to repeat words that would always.—

The coast of Africa. This quarrel resulted in a dirg victim hesitated to repeat words that would always.—

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The coast of Africa. This quarrel resulted in a dire a man is prepared to live the life of the righteous, and his body thrown overboard, after which the without regard to future reward or retribution, he bark's course was changed and she was taken into without regard to future reward or retribution, he bark's course was changed and she was taken into on him. He fallen down, as the cords had been when there came to your post office of the Emane; whether they walk with it or not. We neght to week.

too faint to shrick, bleeding and weak, the execuceases? Are odium and progress inseparable!— all. I have for years, as long as I have been in on was once more stopped, and questions asked. Then welcome odium; better be hated, than apathetic: but I will say no more, for I sicken at the oppressed, and have done all I could for the liberthought of our indifference. I once hoped that ation of the slave, for the entire overthrow of Six. By a notice in another column it will be seen ere now, those in whom life is fresh, impatient un- very. I have stood ready, and I am now ready when and where the Obic Yearly Meeting of der tardiness of their seniors would have taken to do anything that I think can possibly help the Priends of Progress will convens this year. the matter into their own hands and moved forward oppressed. I am not so bound to any party The Michigan Yearly Meeting of Priends of "Well, just as you like; I don't know any coun- heedless of the admonitions to be "tolerant, mod- church, class, or creed, but that I would leave all, Progress will be held at Ann Arbor, on September and seperate myself forever, if I thought God and 23d, 24th, and 25th. Have you become Israelites in Salem? I read the right, would so direct. And in this I express The 2nd National Philanthropic Convention will agony, day and night, how he can compensate the visiting who have suffered so long in his behalf.

Tos. yes, day and night, how he can compensate the visiting who have suffered so long in his behalf.

Tos. yes, drive the county. The visiting of siaves on the county. The visiting was the county. The visiting who have the property of the Jewish Sabbath. Pity you do not exercise Jodas in his betrayal of Jesus," because we do "Yes, yes," cried the trembling victim, "that in a stray copy of the "Republican" that you have the sentiments of thousands of my brethren in the commence its sessions to Buffalo, N. Y. on Inpacently had a meeting to arge the obligations of ministry. Yet Parker Pillsbury, would anothe day, the 16th of September, and continue the

allow others as bonest as they are to work in their so carnest or so sealous as would be the same own harness, to use their own weapons. They whose sauce be pleads, is not, we think " must use their own sharp weapone against slavery, elected with bigots, unless there be pretty good and not try to cut off the heads of others who proof of the feet; and the proof which is present choose to stand or broad and liberal christian od by our correspondent, is applied by him is the

where a sumptuous dianer was prepared under wholl fants a league in advance, should I and bis reperiatendence. At about one o'clock the Parker Pilibury, who carry only short hand ridactions use addressed by the talented Francis es, go being into the Doctor, because he reElbn Wacking, of Baltimore, after which an quirse a broad road to advance in, and will not
oration was delivered by the obsquant H. Ford below in our narrow trail? No no, let the Doc-Ever May P. O. July 30, 1859. Douglass of Chicago, Ill. Between the two speak- tor have room, and blase away. He does good

for any monies paid on accust of the paper.

Stark Co., O., commencing on Saturday, the 3d of

bumanity above creeds, that the slave's cause will receive a new impetue at our hands.

Beeide our home speakers, Passas Pillaprar The Bugle of Aug. 13, contains a letter from and CHABLES LERNOX REMOND are expected to be

HALF FARE TO ALLIANCE.

TO CORRESPONDENTS.

EXECUTIVE COMMITTEE.

BIGOTRY.

a different stand-point from ours, really sees bif Garrisoniane generally, as in his opinios it I have no reason to doubt but that Parker Pille- their bigotry which keeps them in the very small

bward others? eage, le la not a thousands of m things) who sue there thousands. when ! Perhap they took the p was either miss May are mirrate MA miz piatake but been le son milia, and : the approval of

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and his friends.

will be no against the migh M Dr. Cheever : & de Chareb rea bers, and qualific Government mait stolisionist hear ! d story man wh port of either. and State-or son terily believe the dmitting their h

their minds that t www Saal of old or we bigote. A by ben's hand . ABOTHE Mrs. Cordolla L

Heights Water Cul Station she had b dent physician. M Buffaio, but at an res is successful p teens for her insel ferstion to the enur The intelligence the continue to the the last to the A Library appr Per Car radi ees, and under air ARREST AL C

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make actify the institution, so long will the free deliance of institution, as long will the free deliance of the same of the

From the absence of our devices and the source of our devices and the source of the so

ry Society can as well or better effect the moral conductor of the train assigned as a reason for the sed foot, cast them into outer darkness, and consistent to as eternity of suffering. If our correspondent had read attentively the fetter upon which his charge of bigutry is based, he would be received to not attach so mechanism of the about the society can as well or better effect the moral conductor of the train assigned as a reason for the additional states and consistent to admit that we do not attach so mech importance agitation which the abolitional states have been carry-course personed, that Luca was drunk. His appearance, however, did not indicate the truth of members will bare to make other sacrifices than the assertion.

Yesterday's Tribune says Mr. Luca is about to M. Henson, Alliance here learned that Dr. Classics's own church, white regulation are learned that Dr. Classics's own church, white regulation are learned that Dr. Classics's own church, white regulation are learned that Dr. Classics's own church, white regulation are learned that Dr. Classics's own church, white regulation are learned that Dr. Classics's own church, white regulation are learned to the will make every footstep with regulation are suit against the company for the unit of the will make every footstep with the Address where it suffers that he is in the babit of displaying and thorny surface will mark every footstep with the result in the great good work with all who were stilling to do the work, we concess we about the work of the will make the provided as a mark of progress, a doing away of those concerns to questions of interest to the white man, will an indication of hearifestness in this work.

Washington the company for the unit washest the company for the unit washest that the provide definition of the sufficient of the will make the public of the Africant of the public of the Africant of the public of the Africant of the results in the fall of the results in the fall of the results in the sufficient of the africant of the results in the fall of the results in the fall of the results of the resul which his charge of bigotry is charged or bigotry is charge of bigotry is charged or bigotry in the bigotry in the bigotry is charged or bigotry in the bigotry in the bigotry is charged or bigotry in the bigotry in the bigotry is charged or bigotry in the bigot

and his friends, as they claim the right to act partial application of it was made, or intended to the ward others? And if it he highery in the one be made. The resolution presents in another furm THE AMENDE HONORABLE. ward others? And if it be higher in the one be made. The resolution presents in another form only to open our in the other? True, there are the doctrine of "No Union with Slaveholders"—
The legitlmate application of it brands as slave injustices to ward a large class of our fellow cities and slave-catchers every member of the word injustice, but based upon a missing there is but a handful of Garrisonians. Are

We don't know but we have been guilty of great instructions to remove the naval depot for the African Squadron from Porto Praya to San Paul de Leando, which is 336 miles dietant from Porto proposition of the people of the proposition of the people of the peopl while there is but a handful of Garrisonians. Are United States Gurernment, for it they do not them thousands, asks our sorrespondent, all misselves capture or constave, apprehension arising in part from early prejudice. Prays. This new depot will consequently be much

the church. Viewing this resolution from the Re- Posters please put them up? the sie had been for some menths the resi- resolution declared, "constitutes one of the most lot at an early age removed to Ohio, most momentous crimes presented to human con-The following we copy from the Mississippies. She then commonand the study of sideration. And yet those deeply dyed criminals to following we copy from the Mississippies. She then commonand the study of sideration. And yet those deeply dyed criminals to following we copy from the Mississippies. She then commonand the study of sideration. And yet those deeply dyed criminals to following we copy from the Mississippies. She then commonand the study of sideration. And yet those deeply dyed criminals to following we copy from the Mississippies. She then commonand the study of sideration. And yet those deeply dyed criminals to following we copy from the Mississippies.

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And The following we copy from the Mississippies. She then commonant the study of sideration. And yet those deeply dyed criminals to follow the following we copy from the Mississippies.

fast self a weeks previous to her doubt, she _if accidentally not in the individual church, Democracy in 1800, and from that fast possesses of the section of the the her intellectual acquirements and her deeds. Perhaps however, these men, the Territorial question—The Charleston Com- England after a workman, escaped from his alum Frances Mast Rossins, Anna Smar Gasses, having received more light, will manifest that in- sendion - Will the National Democracy, when they manufactory, and who revealed some of the secrete Carolina Waston, Eliza Arymone, Mutelligence contained in the above will prease of knowledge in their deeds. We hope assemble in Convention at Charleston, meet the of the art. The form of excommunication curses Many Willey, refrest to the hearts of many of our read speedily to hear of an excinding revival in the va- Torritorial question fairly and equarely, and place the poor machanic "in his store, Sasan Blake Snaw. the is is the Abelitionists of the West who rices churches of this State, which shall out off themselves boldly upon the Cincionati platform, not only in eating, drinking, and being hongry Scean C. Canor,

the thereing heroism, and given in her per- of its last amendment. The adjuster of their own section, four miles South of Allianes, Ohio, commencing the rights of their own section, four miles South of Allianes, Ohio, commencing the figure and her requirement is something which the members of and sacrificing the rights of their own section. A practical illustration of women's the Christian Anti-Slavery Convention have yet to The delegates from the Southern Smiss will go

the second day and the second control of the observed by its members, we doubt whether it non- plittonism has wared fat, and whileout whose exist cars and took a seat for the purpose of going to pray of the man. In the process of lying, the man One God, one laith, and one laptism."

One good one laith, and one laptism."

One good one laith, and one laptism."

One good one laith, and one laptism."

One spirit of Christi.

One correspondent's church bistory must be a tained more, if as much, of the spirit of Christi.

Correspondent's church bistory must be a tained more, if as much, of the spirit of Christi. Our correspondence would have been almost be arrived an employee of the Company salked load, and gave his language the polish of the church as he now affirms that anity, as did the Convention which is 1888 formed the church as he now affirms that anity, as did the Convention which is 1888 formed the church as he now affirms that anity, as did the Convention which is 1888 formed the church as he now affirms that anity, as did the Convention which is 1888 formed the church as he now affirms that anity as did the Convention which is 1888 formed the church as he now affirms that anity as did the Convention which is 1888 formed the church as he now affirms that anity as did the Convention which is 1888 formed the church as he now affirms that anity are did the Convention which is 1888 formed the church as he now affirms that anity are did the Convention which is 1888 formed the church as he now affirms that anity are did the church as he now affirms that anity are did the church as he now affirms that anity are did the church as he now affirms that anity are did the church as he now affirms that anity are did the church as he now affirms that anity are did the church as he now affirms that anity are did the church as he now affirms that anity are did the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as he now affirms that are did to the church as h spile at fault instances as the fault instances as the fault passed as to describe a the American Anti-Slavery Society, and invited to consent, the American Anti-Slavery Society, and invited to consent, the anti-clavery agitation has be sometime informing him that he could take or die than go with the man, to be treated as he be person known and to differed from them. If he a more catholic platform all who were willing to years past been transferred to the political areas, up his quarters in the baggage car. The young had been, and soon after jumped into the river, will give even a very currently examination to this consent the man stated that he had yet many of the members who voted for that men stated that he had purchased a sicket the will give even a very cursory examination to this slaves' emancipation. We regard it as see bure Address have continuely consured that the Roman Catbolic christian to ear the least than the specifier of the second district continuely consured the other travellers, and declived to travel un-Christian, to say the least, than the subsequent of the moral movement for refusing to merge it with politice, and have suveringly called them "do cat, when he was forcibly ejected and rather to bothing abolitionists, but now, finding political roughly handled. This was witnessed by quite a publishing from of Phillips, Sampson & Co., died the Protestant Evangelman Course and Christian work by Christian means. The service these of other professed Christian Church do a Christian work by Christian means. The anti-slavery a broken reed, it would seem as if they number of passengers, many of whom expressed on the 21st inst. Service those of other preferred Ohristian Churchs
which deep their field; and he will further
a which deep their field; and he will further
and Roman Catholic. Protestant, Evangelical, and
the more name of Christian men steal babes, and so
called Christian ministers beptice the dead, and so
called Christian ministers beptice the dead, and so
called Christian Churches and so
called Christian Churches
called C the consequence; and if the Christian Anti-Slave quite well off, and are generally respected. The cauch give the Address of that body. We are less ry Society and as well or better effect the moral conductor of the train assigned as a reason for the Judge Smith, Marietta

gatery; and it is a libel upon abolitionists to say maps declare to the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressing as far an possible the traffic for free men, and to lay strong platforms, broad siew of suppressions and the first free men and the first free men

besetly fid it, believing God required it at his the clearly revealed will of God. The 3d resolufanaticism, religious or political." As fanaticism ceanes. The most efficient officers are assigned to Luther Pardy, Cuyabogh Falls and delares the same of the sa

they will go up to the help of the Lord spinet the mighty?"

The suppose Republicans will not deny—and we have good reason to believe that most, if not all they truly practice the doctrine of the recolution of this spinet the mighty?

The suppose Republicans will not deny—and we have good reason to believe that most, if not all their subscribers' company, we held a sking the favor of that Convention were Republicans, and the increasing circulation of this majoring.

The suppose Republicans will not deny—and we did not receive nominations, yet it is perfectly referebled to their subscribers' company, while asking the favor of that the suppose that Convention were Republicans, and the increasing circulation of this suppose they conducted the present who did not receive nominations, yet it is perfectly referebled to their subscribers' company, while asking the favor of that Convention were Republicans with the conductors with a single procession, are implicant, and the increasing circulation of this way and the subscribers' company, while asking the favor of their subscribers' company, while asking the favor of their subscribers' company, while a sking the favor of their subscribers' company, while a sking the favor of their subscribers' company, while a sking the favor of their subscribers' company, while a sking the favor of their subscribers' company, while a sking the favor of their subscribers' company, while a sking the favor of their subscribers' company, while a sking the favor of their subscribers' company, while a sking the favor of their subscribers' company, while a sking the favor of the signed their subscribers' company, while a sking the favor of the signed their subscribers' company, while a sking the favor of the signed their subscribers' company, while a sking the favor of the signed their subscribers' company, or their subscribers' company, while a sking the favor of the signed their subscribers' company, or their subscribers' company, or their subscribers' company to the subscribers' company to

Live Andrew.

Li Others of the recolutions recognize very fully tions of the unfaltering Southern Democracy, and jawhones, noetrils, fore teeth, and grinders; in friends everywhere all confer the greatest favor and importers, and all articles are Generated Others of the recolutions recognize very fully tions of the unfaited everywhere all confer the greatest favor the supremacy of the Higher Law, which is the supremacy of the supremac to several to the hour of her death, was a company of pirates or freebooters, and agrees to the manly performance of duty, then farewell to nails, living and dying. The Pope attaches a dom. the hour of her death, was be bound by their laws, it seems a little out of the insegrity of the National Democratic organisagood deal of importance to alum, from his pains Montage of the state's cause. At every recor. place to present the requirements of the Higher tion. If they refuse to endorse the decision of the "Tabilitarinary of our Society, we anticipated Low as a reason why he should not, while remainbeautically of our Socialy, we anticipated ing a partner in the confederacy, obey the rules of tribunal, uninfluenced by sectional and partner is not enough, be calle into his aid St. he befored hope into others; faithful to the right, the company. If he wishes to place himself un-prejudice, and looking only to the true futerpre-Thomple encouraged the faltering and the der the Higher Law and stand justified by it, he tarion of the Constitution, then they will have drew, and a whole company of martyre and conmust first dissolve the lower law compact he has forfeited all claim to a continuation of the conf-But I was not alone to anti-slavery, not alone to made, for though many have tried it, all have failof alone to anti-elevery, not alone to made, for though many two masters. It ad will afford a placform upon which all can stand of alom works. Dapathies were enlisted in every good word would be the perfection of folly to insist that the who are willing to preserve the Comeritation, with The the was interested in everything pirate captain about be governed by the fligher all its sacred guarantees, and to mote out to every the promised to improve the condition of he Law in his administration of pirate justice, and Seate its just rights in the confederacy. The re-9. and to her may be accorded the highest it seems to us equally abound to ask of United pudiation of that arbitration will eviace such a Prior :- Sue buth done what she could." States officers that they be governed by the law of departure from the true faith, and such a repagby her indemitable will, by her perseverance God is the administration of a Constitution which mance to the proper discharge of indepensable ob-The Oblo Yearly Morning of Friends of Human ligations, as will force the Southern Democracy to Decrease the Southern Democracy to Democracy to Decrease the Southern Democracy to De in her life's great alm, she has set on es- ence from the first line of its Preamble to the close dissolve a connection which they could be longer by the first line of its Preamble to the close dissolve a connection which they could be longer by the first line of its Preamble to the close dissolve a connection which they could be longer by the line of its Preamble to the close dissolve a connection which they could be longer by the line of the line of its Preamble to the close dissolve a connection which they could be longer by the line of in her life's great aim, she has set on ex- ence from the first line of its l'reamint to accume without compromising their own honor that womanty heroism, and given in her per- of its last amendment. The absurdity of such a serificing the rights of their own section.

OCTOBER let. 1809,

OCTOBE

the my man who believes be in in the right, to CHRISTIAN ANTI-SLAYERY MOVEMENT, sible. We do not like the way in which it Oursand grown or rate The Baron Rouge Genetic bes the following:

say they declare men are disbonest because they declare men are disbonest because they has been been some office from them. Many a man who is in the base hardly lived long enough to indicate its charging is as honest as was Saul when he persecutions and Addresses, and to them we wish to the Christians unto death, but it is not recorded that even in those early days, Christianity was whether and liberal as in regard Saul's hill. Hester, Alliance Edward Lewis Austinburg that even in those early days, Christianity was which does this, deserves no support from a good that even in the season of the following named the short of man with the best interests of man, with his highest and belief that the best interests of man, with his highest and belief that the best interests of man, with his highest and belief that the best interests of man, with his highest and belief that even for the coast of Africa are arranged by realistic from a good that even in those early days, Christianity was which does this, deserves no support from a good the seasons. The resolutions justly characterize slavery as an an and Mobican and the sloop of war Constellation. to distribute and hippens as in regard Saul a killleg of Christians as a Christian act, though he course upon the rights of man, and a violation of fin conclusion the Address says, "We counsel no tion, the flag ship Portsmouth, Marien and Vin
James Most, Philadelphia Our correspondent appears to occapy the same plantum upon which Mr. Cheever stands, and appears to occapy the same plantum upon which Mr. Cheever stands, and appears to occapy the same standed with it. Its occupants described with it. Its occupants described with the unit occapione, or necessive, import, or conforce on senioring, building, recommended to the overhead, they demonstee to Christian its described with them. This may all be right, but the many minds. It is bigury to set toward Dr. Cheever Filiabury to act toward Dr. Cheever Filiabury to act toward Dr. Cheever Indicate and solicited as the color of the administration the number of our guns the leading religious and political inflamences.

Congregational, Caristian Union, United Brethren, many fewer, we will state that they shall be stricken down, even being the said of old. And if this be bigotry, then write bigota. And if every man's hand is raised a street, then will our hand be paint the hand of every man, and consequently man and consequently man, and consequently man, and consequ Mr. Cordella L. Smalley, a lady of some distance party stand-point, every member of the Democratic party is guilty of sustaining slavebold-size Water-Cure, near Hoboken, of which in
In Cordella L. Smalley, a lady of some distance party stand-point, every member of the Democratic party is guilty of sustaining slavebold-size Water-Cure, near Hoboken, of which in
In Cordella L. Smalley, a lady of some distance party stand-point, every member of the Democratic party is guilty of sustaining slavebold-size will be held in this place next week.

From year to year. How long it will be before the races there will attain the disproportion which Democratic party is guilty of sustaining slavebold-size will be held in this place next week. Mrs. Smalley was a native of aggrerated violations of God's law, one of the THE PROGRAMME FOR THE CHARLES-TON CONVENTION. | Octable National Convention to bose to describe the Marketta Sargent,

The Pope has sent a large bandle of curses to Saras Snaw Russell, Elizabeth Von Arnan,

FAIR NOUNT.

part of the administration the number of our guns the leading religious and political influences so will be 116.

Mr. Birney, who succeeds Mr. Morse as Naval legislative reform, we are confident that we have WHITE WHEAT FLOUR Storekeeper, went out in the Constellation, with only to open our subscription in order to be becominetructions to remove the naval depot for the African Squadron from Porto Praya to San Paul de virtue of the people, in the enterprise to which our Salem, June 25, 1850.

which there is but a handful of darrisonians. Are these Concernant, but it buy as on these these characters or sources, pre-capture or re-capture or re-capt

Democratic party as a bar against membership in Will those to whom we send Appiverency and its Democracy is proportionally intensified to meet us at its close, for cheer, counsel, sacrifice,

SARAR RUSSEL MAY. ADDY KRLLEY FOSTER. MARY GRAY CHAPMAN, ANN REDECCA BRANGALL HELEN ELIZA GARRISON, AUGUSTA G. KING, ANNE LANGDON ALGER. MARY ELIZABETH SANGERY.

SUMMER ARRANGEMENT.

..... **** Pittaburg 12:15 a.m. 6-50 a.m. 12:50 p.m. 9:22 s.m. 3:16 p.m. Columbiana

2-41 am. 9:47 a.m. 3:42 p.m.

COLNE BAST. 12:25 p.m. 7:00 a.m. 7:33 p.m. Creetine 4:25 p.m. 11:60 a.m. 11:11 p.m. Alliance 5:12 p.m. 12:18 p.m. 11:40 p.m. 3:37 p.m. 1244 p.m. 11 m.

Cleveland & Pittsburg Railford.

ARRIVAL OF TRAINS AT ALLIANCE.

4:57 . . 6.35 a. m.

FRESH GROCERIES Bags sholes Mariashio Coffee;

Chesta do Young Heon Tes, do de Black do Bbia. do New Orleans Sugar; "A" refined Sugar; 4 Casts 40 French Prunes, 12 Beses Valentia Raisins, Malaga do 0 do 8 Ifalf Strawberty Tobacco; Good and Choice Segara, 10 Boied 4 Rogs Baking Sods, 6 Half-bble. Non 1 and 2 Marterel; Also, a general variety of Goods in per lime:

6 Hhda Choice Segar,
1 Tieres Rice,
10 Hbls. Molasses,
24 Bbls. Choibs Southern Flour, Buckets and Tube foustantly on hand, J. DEMING

4.6 HEATON'S 1 50 : : 761 . . S A L E M E X C II A E G E | | | | |

10 00 : : 256 We have reduced the prices of all

1 50 : : #13 Summer Dress Boods, ... 3 54 : : 722 and are offering all SUMMER READY-MADE 808 CLOTHING very low. Now is the time to hee

739 enol by 1804 AN ENTIRE SUIT FOR 777 Cuxat Herrages, Organdler, Jackobetts, 274 Brilliante, Summer Silks,

732 We will sell at pribes that cannot fall to leduce : 810 all who are in want of

2 00 : : 702 Summer Pantaloonery and Dress Goods ! ! to PURCHASE NOW. Remember the place, at Salem, July 23, 1859,-4f.

To travel and solicit orders for the colebrated Pase ent Fifteen Dollar Sewing Machines. Safery 30 per month, with all expenses paid. Address, with BOSTON, MASS

The enderstoner, while asking the favor of their subscribers' company, on their customary Anniversary occasion, are impelled by the good

FARQUHAR HOUSE, ESET ESD OF BEIR STERET;

Salem. Columbians County, Ohis J. Watson, Clerk, W. W. ALLEN, Agt Ar Passengers conveyed to and from the depot freed sharps.

BROADWAT CLOTH & CLOTHING HOUSE:

SALEM, COLUMBIANA CO., ORIO

constantly on hand flierge and raried

Boy's Weaf, make up to order in a

3-07 a.m. 10:15 a.m. 4:10 p.m. keep the best workmen to make up our w. Our motte is "Ready Pay Quick Sales and Profile!" Goods Steel the Best w N. B .- We have opened a House of

ALLIANCE, STARK COORTY, ORIG,

BLANK DEEDS, MOTORAGE 19:20 p. " Solos, Execultoss and Burness M. M.

Dr. Buckland of England, has written a work on the "Coriocities of Natural History," from which we copy the following.

DE BUTELAND POLEONED BY A COBEA.

About ten days ago I, myself in person, had efear, and have never caught a single rat." painful experience of the awful effect of suche's poleon. I have -resolved a dose of the cobra's police idtd my system - lacklly a minute dose, or I should not have survived it. The accident hap cannibal propensities in the rate. A clever Yankee pened in a very curious way. I was poleoned by being much troubled with rate, and being deterthe snake, but not bitten by him. I got the poleon mined to get rid of them, tried every possible plan. second-assed. Anxions to witness the effects of but without success. At last he got a lot of rate the poison of the cobrs upon a nat, I took up a and shut them in a cager they deroured one ancouple in a bag, alies, to a certain cobra. I took other till only a single one was left. He then one rat out of the bag and put him luto the rage formed this one loose, who, excited with the blood wish the snake. The cobra was coiled up among of his fellow-rate, and having become a genuine the stones in the centre of the cage apparently cannibal, killed and ate all the wild rate he could solvep. When he heard the solve of the rat (all find on the premises. ing that the cage, he just looked up and put out his tongue, hiseing at the same time. The rat got In my college rounts at Obrist Cherch, a backin a corner and began washing himself, keeping one eye on the smake, whose appearance he evidently did not half like. Presently the rat ran seroes the sunke's body, and in an instant the lat-ber assumed his fighting attitude. As the rat passbit his nose a pretty hard him against the side of the oage. This accident seemed to anger him, for he spread out his creet and waved it to and fro in fast before the chapel hour, and when I the beautiful manage popular to his kind. The returned I frequently found marks of the rat's res became alarmed, and ran near him again . paws and teeth on the butter-pat. What he Again cubrs made a dars, and hit him, but did not came of him in the long vacation I could not tell. I think, inject any poteon in him, the rat being so on my return to the rooms be soon responsed. At last I found his retreat: it was under a heap were shown. The bits, nevertheless, aroused the ise of the rat, for he gathered himself for a spring, nest in an old college cap. He had fined it with and measuring his distance, sprang right on to pieces gnamed off the carpet, and had made a fine the neck of the cobra, who was waving about in store of provisions in the shape of bits of bread front of him. This plucky rat determined to die bard, gave the cohra two or three severe bites in find about. The collection was so various that I the neck, the scake keeping his body erect all this made a catalogue at the time. time and endeavoring to turn his head round so as to bite the rat, who was clinging on like the old man in Subad the Sailor. Soon, however, cobra has for some time past been exhibiting himself in changed his tactics. Tired, possibly, with sustaining the rat, he lowered his head, and the rat, finding himself again on terra firma, tried to run away; not so, for the snake, collecting all his force brought down his erected poison fange, making his head tell by its weight in giving vigor to the control of rats required to complete the sult was six hunter the body of the rat. This poor blow, right on the body of the rat. This poor dred and seventy; and the individual, when thus bean paw seemed to know that the fight was over, dressed, appears exactly like one of the Esquiwith his feat. His eyes were widely dilated, and his mouth open, as if gasping for breath. The is very curiose part of the dress, containing sebre stood erect over him, hissing and putting out his tongue, as if conscious of victory. In about three enfautes the rat fell quietly on his side and expired. The cobre then moved off and sook no further nofice of his defunct enemy - A SERIO-CONIC ACCIDENT-A CHURCH Apost to minutes afterwards the rat was hooked out of the oage for me to examine. No external wound could I see anywhere, so I took out my knife and began taking the skin of the rat. I

a quarter of an hour, if so much. Flading nothing but punctures, I throw the rat lungs dinners prepared provoked sudden and inway and put the knife and skin in my pocket, reluntary eruotations on the part of all the orthoand started to go away. I not walked a hundred dox members of the respective families. The ven-Mow on the head and neck, and at the same time I tired from the prospect, as dinner came es, a litthought so, for his own face was as white as a of their hearts, did laugh. ghost; I recollect this much. He tells me my face was of a greenish yellow color. After walking, or TO ACQUIRE A BEAUTIFUL FORM. railed staggering, along for some minutes, I grad-Take abundant exercise in the open air, free, atde luce. Of source, he had none, but my eye caught when not restrained by false and artificial proprithe words, "Spirit ammonia co." or hartshorn, when not restrained by false and artificial propriing a large quantity into a tumbler with a little or can get there, ramble over the hills and through ing a large quantity into a tumbler with a little water, both of which I found on a sodia water stand in the shop, drank, is off, thought it burnt my mouth and lips very much. Instantly I felt relief from the path at the chest and head. The chemist Attend also to your bodily positions in standing. Attend also to your hodily positions in standing. Sinding and employ each general or special gymnastics as your case may re-

he hipdly propured we a bottle of brandy, of Take a lesson from the E. walte I bed imbifed it second-hand.

way feeling very stupld and confused.

barancia sinatino sate-a Pasocal Prior. The Vermin Catcher, 1768," the author have gree believed very successfully. Take a merards Physical Perfection. pull'of common tar, half an owner of pitriol, and a good handful of common sail; mix them all well tagging in any old does you. One some pieres of Mr. Charles Dickons will visit this country dur

the bricklayer make good after you; and if you should find any of the holes opened again, it is quite certain you had not per in a roffetent quanerry; then pot in some more; and if it is done as it aught, they will never approach there any more while either those or smell remains in it. Now, by stopping in the sheres [quere, wwers?] in town with the above mixture. I have kept a gontleman's house entirely

A TANKER SPORY.

The Yankees, I am told take admanage of the

A RAT-REIN SUCT.

An logenious individual of Liekaard, Cornwall. The tippet, or box, is composed of the pieces of

> From the Winchester /fillianie | Chronicle VOMIT ..

Last Sabbath was quarterly meeting of the M. soon discovered two very minute punctures. Tike E. Church, and as usual on such occasions, the small needle-holes, in the side of the rat, where the sacrament was administered. After the meetthe fagga of she make had satered. The parts be-tween the skin and the Seab, and the Seab Irself, ways, some to dine with friends in town, some to **** wowgh the wound had not been idicted above doctors were in requisition in every direction—the whole membership was seized with a simultane-Assions to see if the skin itself was affected, I out 'hillions attack,' and the demand for remedial estaped away the parts on it with my finger-nail. agents was general. The first smell of the sumpyards before all of a sudden I falt just as if some body had come behind me and struck me a severe extra preparations had of course been made, reexperienced a most soute pain and sense of oppres. the benkover, with both hands placed below his sion at the cheet as though a hot from had been reet buttons, declaring that he 'did'ot feel like can an and a hundred weight put on the top of it. enting. One brother is said to have made for his I knew instantly, from what I read, that I was house, ball heat, and with a group tumbled on poisoned; I said as much to my friend, a most intelligent gengleman, who happend to be with me, matter ?" exclaimed, in a despairing tone, 'O ! and told him if I fall to give me brancy and can I've got the cholera. The spidemic spread all de luce, words which he kept repeating in case he through the country exciting considerable alarm Might forget them. At the same time I enjoined and recessioning a general casting up account. him to keep me going and not on any account to al. But the panie subsided when it was ascertained low me to lie down. I then forgot everything for that Antimonial wine had been, by mistake, adseveral minutes, and my friend tells me I rolled ministered to the whole body of communicants. about as if very faint and weak. He also informs We understand that 'Uncle Peter' said it was the me that the first thing I did was to fall against him. first time he ever knew an attempt to somit the asking if I looked seedy. He most wisely answer- devil out of the church. Although it was a seed. No; you look very well." I don't shink he rious matter, the sinners, owing to the hardness

above been placed on record. After a second quire Live, while in-doors, in well-rentilated rooms ; take bufficient wholesome and nourishing Chords at the hartshorn bottle, I proceeded on my food, at regular hours; keep the mind active and On arriving at my friend's residence close by. Take a lesson from the English girl, as described cheerful, in short, obey all the laws of health.

the other, but did not feel the least tipsey after the "The English girl spends more than one half of operation. Feeling nearly well, I started on my her working hours in physical amusements; that way home, and thee, for the first time, I perceived is, in amusements which tend to develope, and ina most scate pain under the sail of the left thumb: vigorate, and ripen the bodily powers. She rides. this pain also man ap the arm. I set to work to walks, drives, rows open the water, rons, dances. rock the wound, and then found set how the poison plays, swings, lumps the rope, throws the hall got into the system. About an hour before I ex- hurls the quoit. draws the how, keeps up the emined the dead rat I had been cleaning the nail shuttlecock, and all this without having it forcewish a perkelife, and had slightly separated the er impressed upon her mind that she is thereby sail from the skip beneath. Into this little crack wanting her time. She does this every day, until the poison had got when I was soraping the rat's it becomes a habit, which she will follow up Ale to cambine the wound. How virulent, there, through life. Her frame, as a necessary consefore, must the poison of the cobra be ! It already quence, is larger, her muscular system better dehad been of realisted in the body of the rat, from releped, her nervous system in subordination to the physical, her strongth more caduring, and the whole tone of her mind healthier. She may not know so much at the age of mesenteen as the Amoriesn girl ; se a general thing she doss not, but greathe following prescription, seting upon the the growth of her intellect has been stimulated by des that is se good plan to make them migrate; no bot-house culture, and though maturity comes I shall here give the reader another maxim ! later, is will last propertionably longer." - Heats

but some of the above mixture very ing the answing Autums, and give the readings billion the paper, and place enough of this fato from his own works that have been so personnel the bales, sufficient to stop them, and then let in England.

THE PASSION PLOWER.

BY MARY MOWITT.

I Love sweet flowers of every sort, Inghapired or trailing low I love the mucky roses red, The filies white as spow

The aster and the cole mbine, Sweeten and ringit dower, I love them all -but most I love The good old passion flower !

Oh yes, the good old passion forer! It briggeth to my mind, The young days of the Christian church. Dim ages left behind.

I see the bloody streets of Rome ; The throng the borning pyre, And Christians stand with closped hands Amid the raging fire.

I hear the mumen, angel toned, The men with courage high, Preach their dear Lord smid their peage.-Forgice their fore -and die.

I see, far from the world apart, In desert-places dwell, The early fathers of the church, In wood or mountain-cell.

And there the wandering thousands come, By love and pity brought, To hear them tell of Jesus Christ, And the new trathe be mught.

I see the fearless fathers stand, Amid the eager throng. Preaching like Paul at Epherus. In huming words and aurong.

Again I see a lonely man, Of spirit sad and mild, Who bath his little dwelling place Amid a region wild,

The wild flowers of the desert Grow round him thick as weeds, And, in their beautiful array, Of holy things he reads.

The red is the dear blood of Christ, The white, the pure from sin, The gellow is the seamless robe Ohrist was appareled in.

All four leaved flowers bring to his mind The gross whereon he died ; And every thorn the sewel spear, That pierced his blessed side.

see him as he mused one day Beneath a forest hower, With clasped hands stand, and opturned eyes, Before an open flower; Exclaiming with a ferrent juy, "I have found the Passion-Sower

"The Passion of our blessed Lord, With all his pange and pain, Set forth within a little flower, In shape and color plain !

Babold the ladder and the sord

With which his limbs were tied; Behuld his five deep, cruel wounds In hands, and feet, and side ;

"Behold the hammer and the nails The bloody grown of thorn And these his precious tears, when left Of God and man forforn!

Up. I will forth late the world, And take this flower with me, To preach the death of Christ to all, As it has preached to me!"

And thus the good old passion-dower Throughout the world was sent, To breathe into all Christian bearts Its holy sentiment.

And in the after-times, when kings Of Christian lathers came; And to profess the faith of Obries No longer purchased shame :

When abbays rose in sowered state And over wood and dell, Went sounding, with a royal value, The stately minster-beil:

Then was the abb-y-garden made All with the nicest care; Its little borders quaintly out In fancies rich and rare.

And there they brought all cerims plants, With sainted names; a fower For every saimt's day of the year,-For every bely hour :

And there was set, in pride of place. The noble passion-flower. And there they kept the pious monks,

Within a garden small, All plants that had a healing power, All berbs medicinal.

And thisher came the sick, the maimed The moon struck and the blind. Far hely flower, for weet of power, For charmed rost and ried !

Oh, those old abbey-gardens, With their devices rich, Their fountains, and green, solems walks, And saint in many a niche !

I would I sould call back again There gardens in their prida, And see slow welking up and down The abbox dignified.

And the fat monk with eleepy eyes, Half doning in his cell : And him, the poor las-brother That loved the flowers so well

That laid the abbey-gardens out, Wish all their feating quaint, And loved a little flower as much As his own patron sain?

Blatgerds and late and mady, And twined into a bower, Wherein he set the crucifit, The good old passion forer

Ob. would I could bring back spain These shoey gardens old. And see the poor lay-breaker So buer in sin would;

Tying up his flowers and thinking The while, with streaming sym Of Jesus in the gardes, Of Kee in Paradise !

Alex the abboy limb low The abbet's mad in hors; And he, the whoeren were Is all forgotten there;

The garden is a pasture-field Whereis the Socks repost; And where his aboleest Sowers were set The semmon clover grows!

But still we have the passion fower, Alabongh he lists low, And ever may its boly So were In pleasant gardens graw!

To garhad bower and whidew pane, And ever bring to mind The years days of the Christian church, Long ogen laft bebind!

To bring the abbey's garden back, With its quaint bede and bowers, And him the good lay-brother That worked among the Sowers.

THE GIPSIES.

BY MRY, 2. ABAMS.

Our subject is "The Gipsies." We turn to is from no especial pradisposition, from no feelings early awakened shout this mysterious and wan dering people, much less from the cause which they themselves assert for the early and continued interest felt in them by Borrow, the chronicles of their Spanish tribes, namely, that his soul once Benteel Boarding Gouse,

This is a race of human beings but little known smong us. Indeed, the impression is not a rare one, that they are a kind of semi-human, semi-supernatural beings, that they are wixards and witshes -on fly over the sea, enter the crack of a door, and bever about mortals unseen !

ple of whom we speak are wandering tribes, sern- Ray, Jacon C. Warra, ring a precarious living, without the advantages of fixed laws and social organizations. They were first known in Germany in 1409. Nine years later they were seen in Switzerland, and twentyfre years they found their way into France, Spain A M B R O T Y P and Great Britain. At the present day their numbers are few in France. In England there are about 18,000 ; in Spain 60,000; in Hungary 50,000; in Turkey as many more, Constantinople being thronged with them. Great numbers are met in Russia. There are not less than 700,000 in the preserve their peculiar habits and language, and VARIETY AND NOTION are distinct from all other people in their features and personal manners. In Turkey they are diesinguished by their dark eyes, brown complexion, and black hair, and by aversion to labor, and a propensity to petty thefts. And these are their characteristics in all lands. There are great numbers of the Ladice and public in general to her large and carefully selected Stock of Notions have been induled with have been indulged with regard to their origin. It has been a prevalent notion that they were of the best proof on their side.

A real gipsy has an eye, countenance, mouth, indicative of Hindoo origin. The testimony of the most intelligent travellers, many of whom have long resided in India, fully confirms this opinion.

LAN'S BOOK STORE, SALEM, OBIO. band, andle, and quickness of manners, strongly And, indeed persons who have not visited the Asiatie continent, but have seen natives of Mindostan, have noticed the marked similarity of manners and features existing between them and the

The filadoo Sudar delights in horses, tinkering, Moscow the gipsies have, by their skill in music, realised an amount of wealth, and secured such a repetation as to have married into distinguished Russian families. They adopt the Greek religion, side of Main Street, Salem, Ohio. but only to please the Emperor, and secure to themselves, in consequence, a more permanent footing in the country.

They resemble the Sudar tribes of India in their wandering habits, in their light tents and blankets. The Sudar eat the flesh of pearly every unclean creature, nor are they careful that the flesh of such creatures should be fresh. The Gipsies imi rate them in this disgusting choice of food. Dogs and cats are eaten by them, and even carrion. It is a common saying among them, "That which God kills is better than that killed by man." In

this respect, however, they are Improving. The strongest evidence of their Hindoo origin l found in the great resemblance their own language bears to the Hindostanes, Grellman, a distin guished student of languages, states that twelve subscripts Hindustanes or intimately related to it This language they call gibberish, and believe is to have been invented by their forefathers, for secret perposes. It is not peculiar to one, or a for of their tribes, but common to all in Europe and Asia.

Bishop He her records in his journal an account of an encompensat of wretebed tonte of mais, with backets, ponier, goats, &c., so like gipeles be had seen in England, that on asking who they were, be was not surprised to bear his guide give them that ---

A well known nobleman of England, who had resided many years in India, taking shelter under a tree during a storm, near a camp of gipnies, was susprised to hear them one several words which he well knew to be Mindostance, and going up to them, he found them able to ocurerse in that lan-

A seturned missionary met a gipry at the house of Father Crabbe, the gipey's friend, Southampton, Eng., and having conversed with her a long time in the language of Mindoetan, declared that her people must once have known the language well. Lord Teignmouth, who knew the Indian language, once mid to a gipey, "Tue borra better," that is, "They are a thief." She immediately re. A loss or pick-pockets. 25 cents will bey this plied, "No, Lam not a third. I here by fortame-tell- ingenious little article, or \$1.00 an elegant Pock ing." Wandering tribes have been found in No. et Book with one ettached, post paid, bie, who have for conturies conversed in the same dialect. The name of this people has induced many to suppose that they had an Egyptain origia; hat there is nothing in their habits, or feagange, or reminiscences, that indicates mot . OHIO CULTIVATOR last. And yet they may have derived their same from the fact of having passed through Egypt inter

the European nations.

It is believed by those who have had the best IS going right along and began its Officenth year.

It is believed by those who have had the best of January, to which every body is opportunity to study the matter, that in the ear low the let of January, to which every body is flest years of the 14th century, there was a gener invited to subscribe. The OHIO CULTIVATOR al migration of the Sudars, a casts smoong the is published twice every month, in book form for any Extracts from the Madison Papers of Asiatic ladians, occasioned by the ravages of Tibinding, devoted to mor Beg, who, having become a Madownwesten. The Farm, Stock, Garden, and Orchard, the American Anti-Slavery Society, and its American Anti-Slavery Society, and the American Anti-Slavery Office or the Society of the AND THE CULTIVATION OF THE PEOPLE.

Tenne Stages, single copy; three copies for the purpose of the Society mong the other center, and having account the er-mine of Timus, frond their was just the neighbor-ing countries. They were degraded people, considered as the lawest of the human race, and with un army seeking their destruction, they had sepry motive to leave, and none to remain is the pative land. Perhaps the most accord course for them on their way to Europe, was over the Per-sian deserts, along the Persian Gulf, to the month of the Euphrains, themes to Housers, into the fin-

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J. III

To the Editor of the I observe from the mble excitement h equence of my ha my three negro men

I regret expeeding of philanthropy exp etili mara regra One of injustice prties, be they blace . I propose to give deliduals who have pathy, as well as the brought home, true that justice is done-

Some years since cago, and recently Seet, and his naph sway from his fathe ard Graham, and al from his boyhood the neighborhood as left behind blu who all now living here siles, and he has I your city. Henry, was consisted of la outhorities; he afte be has not vet been held, whom I found Governor of Missou lass winter he was t lettens, found gut After about two we

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Associal line. Washington was age when he ran an distinguished hims ora-cribs and heugrew bolder, and s the inexpreble civil him also, found hir sent him to the p much trouble and c through the clemen Maring voluntaril meined happy and without even a harr some months ago. him alf in the confi and owners, he aga eway with him his as exceedingly goo searly killed his me wy on Washington regeous even by the ananimous in the ! Having now been smily. whatever u

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